

Please complete and return this form for the **July 24-27 2005**

**ANNUAL MEETING**

Business Manager, Florida Entomological Society

P.O. Box 1007, Lutz, FL 33548-1007

Fax 813-979-4908

**Save \$25.00 PRE-REGISTER BY Friday JULY 01 (Payment may be made at the meeting). IT WILL SAVE MUCH TIME AND CONFUSION AT THE MEETING. NOTICE: On-site registration may not be guaranteed a luncheon ticket!**

All attendees must wear lapel badges to be admitted to program sessions!

Badge to read: \_\_\_\_\_

First name

Last name

\_\_\_\_\_  
Affiliation

City/State

Area of interest (1-2 words): \_\_\_\_\_

Free spouse badge (upon request) to read: \_\_\_\_\_

REGISTRATION: Pre-registration must be *received* by Friday, July 01<sup>st</sup> 2005

**FOR ALL ATTENDEES (1) LUNCH TICKET GUARANTEE WITH PRE-REGISTRATION ONLY**

Pre-registration	\$120	_____	Workshop only (includes box lunch)	\$60	_____
On-site registration	\$145	_____			
NON-MEMBER (pre-registration/on-site)	\$160	_____	Student		
One Day registration (no lunch ticket)	\$60	_____	Pre-registration	\$30	_____
			On-Site	\$30	_____

Honorary or Emeritus (must purchase luncheon ticket) \_\_\_\_\_

Additional Awards Luncheon Tickets: # of tickets \_\_\_\_\_ x \$30 = \_\_\_\_\_

I will need a copy of the program in my registration packet.

Yes \_\_\_\_\_ No \_\_\_\_\_

Do you plan to attend the awards luncheon on Tuesday, July 26?

Yes \_\_\_\_\_ No \_\_\_\_\_

\*\*\*\*\*

Annual dues for 2006\*

Current member of FES Yes \_\_\_\_\_ No \_\_\_\_\_

Corporate	\$250	_____
Regular	\$40	_____
Student	\$20	_____
Sustaining	\$100	_____

**VISA/MASTERCARD ACCEPTED**

Card # \_\_\_\_\_

Donations**	\$	_____
Total	\$	_____

Signature \_\_\_\_\_

Exp date \_\_\_\_\_

\* New members please give full mailing address, telephone, fax and email.

\*\*Donations are tax deductible. Donations can be unrestricted, or designated to specific causes such as student travel or awards.

IF A RECEIPT IS NEEDED, PLEASE COMPLETE FORM BELOW (receipts will be available at registration desk):

Received from: \_\_\_\_\_ \$ \_\_\_\_\_

Registration:

Annual dues for 2006:

Pre-registration	\$120	_____	Corporate	\$250	_____
On-site registration	\$145	_____	Regular	\$40	_____
Non-Members	\$160	_____	Student	\$20	_____
Student	\$30	_____	Sustaining	\$100	_____
Extra Lunch # ___X	\$30	_____	Donations	\$	_____
Workshop/One day	\$60	_____			
Total		_____			

Received by: \_\_\_\_\_

Total \$ \_\_\_\_\_